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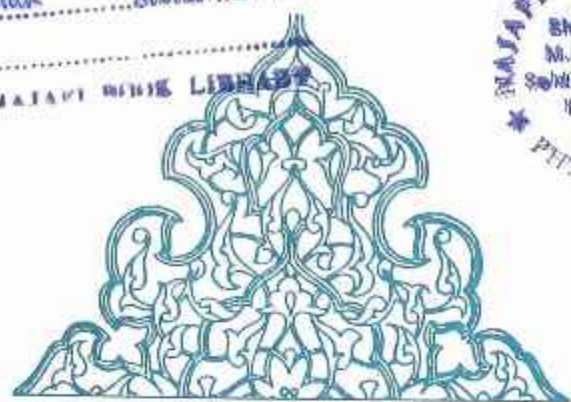
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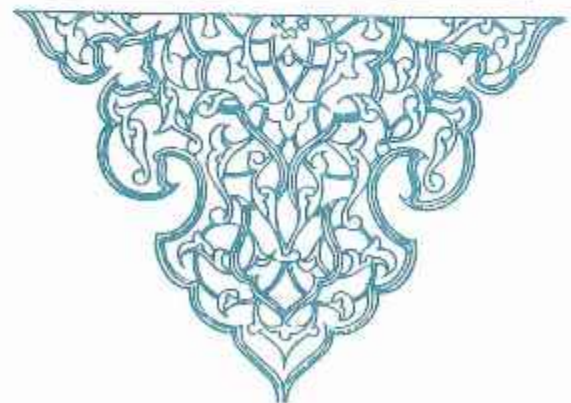
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12



دفتري نشر فرهنگ اسلامي

کلیدهای فهم قرآن (۱۲)

تأليف مرتضى شجاعى

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*The Keys of Understanding Quran (12)*

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بِسْمِ الرَّحْمَنِ الرَّحِيمِ

**IN THE NAME OF ALLAH  
THE COMPASSIONATE, THE MERCIFUL**

قَالَ رَسُولُ اللَّهِ (ص):  
إِنِّي تَارِكٌ فِيكُمْ التَّغْلِينَ:  
كِتَابَ اللَّهِ، وَعِثْرَتِي.

The Prophet (pbuh) said:  
I leave among you two weighty  
things, The book of Allah and my  
descendents (Ahlal Bayt)







## CONTENTS

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**TRANSLATION OF  
PREVIOUS AYAT**

1. All praise is due to Allah, Who created the heavens and earth and made the darkness and the light,
2. And He is Who created the heavens and the earth in truth.
3. And He it is Who created for you all that is in the earth.
4. And He it is Who has made the stars for you.
5. The grand night is better than a thousand months.
6. Certainly the creation of the heavens and the earth is greater than the creation of men.
7. Surely, the promise of Allah (is) truth.
8. (That is) Allah, your Lord, there is no God but He; the Creator of All things.
9. Who created death and life.
10. And made for you the ears and the eyes and the hearts.





### No. 11 CORRECTION ANSWER SHEET

NAME ..... NUMBER .....

NO	A	B	C	D	NO	A	B	C	D
1.			X		16.				X
2.	X				17.	X			
3.				X	18.		X		
4.		X			19.				X
5.			X		20.			X	
6.		X			21.			X	
7.	X				22.	X			
8.		X			23.				X
9.				X	24.	X			
10.			X		25.		X		
11.		X			26.			X	
12.		X			27.		X		
13.	X				28.	X			
14.	X				29.			X	
15.				X	30.				X

MARKS: .....



## LESSON TWELVE

### Review of previous lessons

What have we learnt from Lesson Six up to now? In the last lessons, we familiarised ourselves with the meaning of 110 words; including their «root words» which have been repeated in *Quran*, totals 18500 words. Reviewing them, will help us refresh our memories.

.....: عَابِدٌ	.....: نَحْنُ
.....: صَالِحٌ	.....: هَذَا وَهَذِهِ
.....: صَادِقٌ	.....: نَأَى
.....: مُسْلِمٌ	.....: لَ :
.....: كَافِرٌ	.....: عَمِلُوا :
.....: جَنَّةٌ	.....: كَفَرُوا :
.....: آيَةٌ	.....: الَّذِي :
.....: حَافِظٌ	.....: وَبَل :
.....: سَاءٌ	.....: فَ :
.....: كُمْ	.....: وَاحِدٌ :
.....: مُلْكٌ	.....: مُؤْمِنٌ :
.....: مَاءٌ	.....: مَبْعُوثٌ :



مَوْتٌ:	مُرْسَلٌ:
خَالِدٌ:	جَمِيعاً:
مَعَ:	أَحْيَا:
مُحْسِنٌ:	عَبْدٌ - عِبَادٌ:
لَيْلٌ:	سُبْحَانُ:
نَهَارٌ:	خَلَقَ:
شَمْسٌ:	خَالِقٌ:
قَمَرٌ:	مَخْلُوقٌ:
مُتَّقِينَ:	خَلَقْتَ:
هُمْ:	شَكَرَ:
مُجْرِمٌ:	مَنَعَ:
وَعَدَ:	ظَلَمَ:
سِجْرٌ - سَاحِرٌ:	حَسَدٌ:
يَا، يَا أَيُّهَا:	غَفَرَ:
نَاسٌ:	شَاكِرٌ:
أَنْزَلَ:	مَانِعٌ:
ظَالِمٌ:	صَبُورٌ:
حَاسِدٌ:	ظَلَمْتُ:



عَافِرٌ : ..... اِغْفِرُ :

مَشْكُورٌ : ..... بَلِّ :

مَمْنُوعٌ : ..... مُمَيِّنٌ :

مَظْلُومٌ : ..... اَنْفَسُ :

مَحْسُودٌ : ..... جَعَلَ :

مَغْفُورٌ : ..... لَا :

شَكَرْتُمْ : ..... ظُلُمَاتٌ :

مَنْعْتُمْ : ..... نُجُومٌ :

ظَلَمْتُمْ : ..... حَيَوةٌ :

حَسَدْتُمْ : ..... سَمِعُ :

عَفَرْتُمْ : ..... اَبْصَارُ :

دَخَلْنَا : ..... اَفْتَدَةٌ :

خَرَجْنَا : ..... اَلَا :

يَدْخُلُ : ..... اَلَا :

اَصْغَرُ : ..... اَللهُ :

اَلَيْمٌ : ..... شِرْكٌ :

اِذَا : ..... ضَلالٌ :

اَلْفُ : ..... عِنْدُ :



.....: فَضْلٌ	.....: بَعْضٌ
.....: فَلَاحٌ	.....: نَمٌ
.....: مُفْلِحٌ	.....: خَيْرٌ
.....: لَعِبٌ	.....: دَخَلَ
.....: طَوًى	.....: رَزَقٌ
.....: هِيَ - هَا	.....: سَنَةٌ
.....: يَخْرُجُ	.....: شَهْرٌ

If you have forgotten the meaning of any word, check pages 25 to 28 and find the translation of the word in the column.

Now lets briefly review the following lessons that we have already learnt.

In Lesson Six and Seven we dealt with the First «Key of Understanding *Quran*». It was claimed that





## KEY NO. 1

By adding the suffix «ون»، «ين» «أت» at the end of a word that is single, it becomes plural.

- Eg.      مُؤْمِنُونَ    means believers  
         صَادِقِينَ    means sincere (pl)  
         مُسْلِمَاتٍ    means Muslims (fem)

In Lessons Eight and Nine we learnt, if a group of words are derived from one root, we call them «root words»; as a result they will have some similarity in meaning.


- Eg. the words «نَصْر، نَاصِر، مَنْصُورٌ وَنَصِيرٌ» are from the same root, and their meanings (r to l) are:  
to assist, assistance, was assisted, all assistance.

**First Rule:** Two words will have similar weight, if except the main letters (roots), the rest of their letters and their vowels are the same.

**Second Rule:** Usually, the words with similar weight, have similar meaning (proportional of their own meaning).

- Eg. The words خَلَقُوا، كَفَرُوا، دَخَلُوا، خَرَجُوا which have the same weight as فَعَلُوا , their meaning (r to l) are:





they created, they disbelieved, they entered, they went out.

Note: We will measure the words by use of «فعل»

Eg. We say:

نَصْر	is the same weight as	فَعْل
نَاصِر	is the same weight as	فَاعِل
مَنْصُور	is the same weight as	مَنْعُول
نَصِير	is the same weight as	فَعِيل

In future we will explain, the benefit of each weight and the meaning derived from it.

Briefly: To understand the meaning of words, we must know:

1. The meaning of the «root» of the word or the meaning of one of the word's family.
2. That after knowing the benefit of any weight, to distinguish the weight of that word.



## NEW AYAT

Translate the following ayat:

1. ١. اللَّهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ .

2. ٢. وَاللَّهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ .

3. ٣. قُلْ لِمَنْ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ؟ قُلْ لِلَّهِ .

4. ٤. وَاللَّهُ يَعْلَمُ مَا فِي قُلُوبِكُمْ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا .

5. ٥. لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَإِنَّ اللَّهَ لَهُوَ الْغَنِيُّ الْحَمِيدُ .

\* قُلُوبٌ - plural form of قَلْبٌ = heart (x 168)



6. وَذَلِكَ \* جَزَاءُ الظَّالِمِينَ.

.....

.....

7. وَإِنَّ الظَّالِمِينَ بَعْضُهُمْ أَوْلِيَاءُ \* بَعْضٍ وَاللَّهُ وَلِيُّ الْمُتَّقِينَ.

.....

.....

8. وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ ... إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ.

.....

.....

9. قُلْ مَا عِنْدَ اللَّهِ خَيْرٌ مِنَ اللَّهْوِ مِنَ التِّجَارَةِ.

.....

.....

10. وَهُوَ الَّذِي خَلَقَ مِنَ الْمَاءِ بَشَرًا.

.....

.....

Check the next lesson for corrections and mark in the box below.

Mark in box:

MARK

\* ذلك = that (x 246)

\*\* أولياء - plural form of ولي = guardian, friend (241)



## EXERCISES

### Ex. 1:

Choose the correct meaning of the following words.

1.

١. شَمْسٌ - مُتَّقِينَ - آيَةٌ.

- A) moon-believers-eye
- B) earth-Muslims-ear
- C) sun-guardians-sign
- D) heaven-guardians-honour

2.

٢. جَعَلَ - غَفَرَ - شَكَرَ.

- A) collected-locked-broke
- B) put-created-thanked
- C) fought-moon-sweet
- D) made, placed-forgave-thanked

3.

٣. سَمِعَ - أَبْصَرَ - أَمْنَةً.

- A) ear-eyes-hearts
- B) eye-ears-hearts
- C) ears-hearts-eyes
- D) ear-eye-heart



4. (at end of word)

- A) you-he-we
- B) he-you-I
- C) he-I-them
- D) you-he-I

٤. أ - ك - ي  
 أنت - هو - نحن  
 أنت - هو - نحن  
 أنت - هو - نحن  
 أنت - هو - نحن

5. (at end of word)

- A) you-we-you(pl)
- B) they-I-we
- C) they-you-we
- D) all-you-they

٥. هـ - كـ - نا

هم - ك - نا  
 هم - ك - نا  
 هم - ك - نا  
 هم - ك - نا

**Ex. 2:**

Choose the correct meaning.

- 6.
- A) heavens-earth-from
- B) earths-heaven-everyone
- C) mountains-moon-whoever
- D) stones-sun-with

٦. سموات - أرض - من

سموات - أرض - من  
 سموات - أرض - من  
 سموات - أرض - من  
 سموات - أرض - من





7.

٧. في - نجوم - ظلمات.

- A) then-stars-darkness
- B) from-star-darkness
- C) in, at-heavens-unjust
- D) in, at-stars-darknesses

8.

٨. هو - أنا - نحن.

- A) I-we-he
- B) you-you (pl)-we
- C) he-I-we
- D) he-they-you

9.

٩. الذى - ذلك - آمنوا.

- A) those ones-I-he believed
- B) who, the ones-that-they believed
- C) they-this-they did
- D) earth, they-he prepared

10.

١٠. على - من - ما.

- A) toward-from-we
- B) from-who-you
- C) at-those who-I
- D) upon, over-who, whoever-what, whatever



Ex. 3:

With help of the reference given, fill in the blank spaces and guess the meaning of the sentences.

11. (33:35) ١١. إِنَّ الْمُسْلِمِينَ وَالْمُؤْمِنِينَ وَ...

- A) الصَّادِقِينَ - الصَّالِحِينَ.
- B) الصَّابِرِينَ - الشَّاكِرِينَ.
- C) الْمُسْلِمَاتِ - الْمُؤْمِنَاتِ.
- D) الْكَافِرِينَ - الْمُشْرِكِينَ.

12. (2:156) ١٢. قَالُوا إِنَّا لِلَّهِ وَأِنَّا إِلَيْهِ ...

- A) تَرْجِعُونَ.
- B) رَاغِبُونَ.
- C) جَاعِلُونَ.
- D) رَاجِعُونَ.

13. (22:58) ١٣. وَإِنَّ اللَّهَ لَهُوَ خَيْرٌ ...

- A) الرَّازِقِينَ.
- B) الشَّاكِرِينَ.

C) الصّابرين.

D) النّاطرين.

14. (12:7)

١٤. لَقَدْ كَانَ فِي يُوسُفَ وَإِخْوَتِهِ آيَاتٌ ...

A) لِلذَّاكِرِينَ.

B) لِلسَّائِلِينَ.

C) لِلكَافِرِينَ.

D) لِلْمُؤْمِنِينَ.

15. الرّٰكِعُونَ ... الْأَمْرُونَ بِالْمَعْرُوفِ وَ ... عَنِ الْمُنْكَرِ. (9:112)

A) الصّٰدِقُونَ - الْأَمْرُونَ.

B) الْقَائِمُونَ - الْعٰدُونَ.

C) الْقٰنِتُونَ - النَّهْيُ.

D) السّٰجِدُونَ - النَّاهُونَ.



**Ex. 4:**

Choose the «root word» of the following.

**Instruction:**

Firstly, guess the weight of each word. Then choose the letters similar to «ف»، «ع» و «ل». The three chosen letters are the «root» of the word. For example, «مخلوق» is the same weight as «مفعول» and the letters similar to «ف»، «ع» و «ل»

in the word «مخلوق» are «خ»، «ل» و «ق» .

So, the root word for «مخلوق» «خلق» .

16. ١٦. أعمال - فاتحين - قتال.

A) عامل - فحن - قلت.

B) علم - مفتاح - قتل.

C) لمع - فتح - تلق.

D) عمل - فتح - قتل.

17. ١٧. قلوب - استخبار - كثير.

A) قول - اكبر - كثرت.

B) قلب - كبير - كثر.

C) قالب - كبير - اكثر.

D) قلب - كبر - كثر.

18.

١٨. كَذَابٌ - كَرِيمٌ - كَافِرُونَ.

A) كاذب - مكر - كفور.

B) كاظم - كيم - كان.

C) كتب - كرم - كافر.

D) كذب - كرم - كفر.

19.

١٩. مَلْعُونٌ - الْوَانُ - مَاكِرِينَ.

A) لعن - لون - مكر.

B) لون - لعن - كرم.

C) ملن - الن - مكن.

D) لعن - الی - كان.

20.

٢٠. اَمْتَالٌ - مَرِيضٌ - مَمْنُوعٌ.

A) ائل - ررض - منو.

20

- B) مَثَا - مِيض - نَوْع .  
 C) أَصْل - مَرَض - نَوْع .  
 D) مَثَل - مَرَض - مَنَع .

**Ex. 5:**

Choose the word of similar weight.

**Explanation:**

We explained that, the words will be of «the same weight» if, except for their «main letters», the other letters and vowels are the same. Also, we use the word ( فَعْل ) and its other forms, to measure any word in Arabic.

Eg.: the words صَابِرُونَ، تَبَرُّكٌ، تَمَارُضٌ have the same weight as فَاعِلُونَ - تَفَعَّلُ تَفَاعُلٌ

21.

٢١. أَمْوَاتٌ - نَازِلٌ - نَصِيرٌ .

- A) فَاعِلٌ - أَفَاعِلٌ - فَعُولٌ .  
 B) مَفْعَالٌ - أَفْعَالٌ - فَعِيلٌ .  
 C) أَفْعَالٌ - مَفْعُولٌ - تَفَعِيلٌ .  
 D) أَفْعَالٌ - فَاعِلٌ - فَعِيلٌ .

22.

٢٢. ناظر - منافع - مهاجر.

- A) فاعِل - مَفَاعِل - مَفَاعِل.  
B) مَفَاعِل - فاعِل - مَفْعِل.  
C) افعال - مَفْعول - اِفْتِعال.  
D) فاعِل - فَعِيل - تَفْعِيل.

23.

٢٣. مُنْتَصِر - نِكَاح - أَهْلَكْنَا.

- A) مُفَاعِل - اِفعال - فَعَلْنَا.  
B) مَفْعول - تَفَاعُل - اِفْتِعال.  
C) مُفْتَعِل - فِعال - اَفْعَلْنَا.  
D) مُنْفَعِل - فَعول - اِفعال.

24.

٢٤. مُنْطِق - نَعِيم - وَجوه.

- A) مُفْعِل - فَعول - فِعال.  
B) مَفْعِل - فَعِيل - فَعول.  
C) فَعِيل - تَفْعِيل - افعال.  
D) مَفْعول - فِعال - فَعول.



25. ٢٥. مُنَافِقٌ - أَنهَارٌ - اسْتِغْفَارٌ.

- A) مَتَفَاعِلٌ - فِعَالٌ - اِفْتِعَالٌ.
- B) مَفْعِلٌ - أَفْعَالٌ - اِنْفِعَالٌ.
- C) مَفْعُولٌ - أَفَاعِلٌ - اِفْعَالٌ.
- D) مُفَاعِلٌ - أَفْعَالٌ - اسْتِغْفَالٌ.

**Ex. 6:**

Guess the correct meaning of the following sentences.


26. ٢٦. إِنِّي تَوَكَّلْتُ عَلَى اللَّهِ رَبِّي وَرَبِّكُمْ.

- A) Surely I believed in Allah, my Lord and your Lord.
- B) Surely I pray for Allah, my Lord and your Lord.
- C) Surely I rely on Allah, my Lord and your Lord.
- D) Surely I gave charity for the sake of Allah, my Lord and your Lord.

27. ٢٧. إِلَيْهِ مَرْجِعُكُمْ جَمِيعاً وَعَدَّ اللَّهُ حَقّاً

- A) To Me is your return, of all (of you); the promise of Allah (made) in truth.
- B) To Him is your return, of all (of you); the promise of Allah (made) in truth.



- 
- C) To Allah is your return, of all (of you); the promise of Allah (made) in truth.
- D) From Allah is your sustenance, the promise of Allah (made) in truth.

28. ٢٨. إِنَّ إِبْرَاهِيمَ كَانَ أُمَّةً قَانِتًا لِلَّهِ حَنِيفًا.

- A) Ibrahim was an exemplar, obedient to Allah, upright.
- B) Surely they were an exemplar, obedient to Allah and upright.
- C) Surely you must be an exemplar, obedient to Allah and upright.
- D) Surley Ibrahim was an exemplar, obedient to Allah, upright.

29. ٢٩. رَحْمَةُ اللَّهِ وَبَرَكَاتُهُ عَلَيْكُمْ أَهْلَ الْبَيْتِ.

- A) My mercy and My blessings are on you, O people of the house.
- B) The mercy of Allah and His blessings are on us, the people of the house.
- C) They mercy of Allah and His blessings are on you, O people of the house.
- D) The mercy of Allah is on you, O people of the house.




30. ۳۰. اَلَا اِنَّ اَوْلِيَاءَ اللّٰهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُوْنَ.
- A) Surely, don't fear and don't grieve.  
 B) Surely, the unbelievers shall have fear and they grieve.  
 C) Beware, surely the friends of Allah, they shall have no fear nor shall they grieve.  
 D) Polygenists, shall always have fear and they grieve.

**Translation of the words on pages 6 to 9**

this	you, yours
indeed, certainly	unbeliever
we	sign (communication)
they did	guard, keeper
who, which (s)	good
Woe!, O!	truthful
so, then	kingdom
believer	worshipper
covered (the truth)	Muslim
one	heaven
our	paradise
all	with
(be) created	sun
(he) oppressed	they, their








gave life  
(he) thanked  
creation  
forgave  
creator  
one who thanks  
servant, servants

to create  
prevented  
water  
glory be to  
messenger  
one who prevents  
(he) envied  
obvious, clear  
lives, being, soul

too patient  
stars  
is not, no  
forgive  
placed, appointed  
life  
hearts  
(I was) unjust  
darknesses

be raised  
eternal  
moon  
death  
O!  
guilty, sinner  
those who guard  
(against evil)  
(he) promised  
doer of good  
day  
enchant, enchanter  
night  
revealed, sent down  
people, man  
envious  
you prevented  
(prohibited)  
prohibited  
you oppressed  
forgiven  
oppressed  
(you) thanked  
one who envies  
one who forgives  
we entered  
smaller



but, because  
beware  
except, if  
ears  
what is worshipped  
play thing  
error, astray  
successfulness  
idle sport  
(he) goes out  
excel  
she  
successful  
here, with  
associating anything  
with Allah  
worshipping other  
than Allah

you envy  
(he) enters  
we went out  
was thanked  
oppressors  
better, best  
when, because  
(he) entered  
1 000  
he gave sustenance  
a group, some  
year  
month  
then  
painful

## سُورَةُ الْفَيْثِكِ


بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِي تَرَى كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفَيْلِ ﴿١﴾  
الَّذِي جَعَلَ كَيْدَهُمْ  
فِي تَضَلُّلٍ ﴿٢﴾ وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ ﴿٣﴾  
تَرْمِيهِمْ  
بِحِجَارَةٍ مِنْ سِجِّيلٍ ﴿٤﴾ فَجَعَلَهُمْ كَعَصْفٍ مَأْكُولٍ ﴿٥﴾



**IN THE NAME OF ALLAH,  
THE BENEFICENT, THE MERCIFUL**

1. Have you not considered how your Lord dealt with the possessors of the elephant?
2. Did He not cause their war to end in confusion,
3. And send down (to prey) upon them birds in flocks,
4. Casting against them stones of baked clay,
5. So He rendered them like straw eaten up?



## TEXTUAL INCORRUPTIBILITY OF THE *QURAN*

The Absence of Discrepancies: The *Quran* is a large book covering many subjects and there is some repetition throughout, however, wherever the *Quran* speaks on any subject it does so with a particular purpose and not merely with the aim of repeating the same matter. But in spite of that there are no contradictions among its passages at all. Do they not consider the *Quran* with care? Had it been from any other than Allah, they would surely have found therein much **discrepancy**. (4:82)

The *Quran* can usually be interpreted after mastering the Arabic language. Then to make the interpretation meaningful, the history of the revelation must be known. But for Muslims these conditions are not enough. It is emphasised that the interpreter must be a believer, otherwise, Allah would not give him insight into the knowledge.

It is He who sent down upon thee the Book, wherein are verses clear that are the Essence of the Book, and others ambiguous. As for those in whose hearts is swerving, they follow the ambiguous part, desiring dissension, and desiring its interpretation; and none know its interpretation, save only Allah and those firmly rooted in knowledge, they say: «We believe in it; all is from our Lord;» yet none remember, but men possessed of minds.»

(*Quran* 3:7)

## ANSWER SHEET

## LESSON 12

NAME ..... NUMBER .....

NO	A	B	C	D	NO	A	B	C	D
1.					16.				
2.					17.				
3.					18.				
4.					19.				
5.					20.				
6.					21.				
7.					22.				
8.					23.				
9.					24.				
10.					25.				
11.					26.				
12.					27.				
13.					28.				
14.					29.				
15.					30.				

MARKS: ..... NAME &amp; SIGNATURE .....

**THE KEYS OF UNDERSTANDING QURAN**

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